

Stacking Stones...

Provoking the Next Generation to Ask the RIGHT Questions about God!

1) God's blessings are to be passed down from generation to generation.	
創 17:7 我要與你並你世世代代的後裔堅立我的約、作永遠的約、是要作你和你後裔的神。	I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.
詩 103:17 但耶和華的慈愛、歸於敬畏他的人、從亙古到永遠。他的公義、也歸於子子孫孫。	But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children--
出 17:16 又說、耶和華已經起了誓、必世世代代和亞瑪力人爭戰。	He said, "For hands were lifted up to the throne of the LORD. The "LORD will be at war against the Amalekites from generation to generation."
賽 13:20 其內必永無人煙、世世代代無人居住。亞拉伯人也不在那裏支搭帳棚。牧羊的人、也不使羊群臥在那裏。	She will never be inhabited or lived in through all generations; no Arab will pitch his tent there, no shepherd will rest his flocks there.
賽 34:10 晝夜總不熄滅、煙氣永遠上騰、必世世代代成為荒廢、永永遠遠無人經過。	It will not be quenched night and day; its smoke will rise forever. From generation to generation it will lie desolate; no one will ever pass through it again.
賽 34:17 他也為他們拈鬮、又親手用準繩給他們分地、他們必永得為業、世世代代住在其間。	He allots their portions; his hand distributes them by measure. They will possess it forever and dwell there from generation to generation.
賽 51:8 因為蛀蟲必咬他們、好像咬衣服、蟲子必咬他們、如同咬羊羶。惟有我的公義永遠長存。我的救恩直到萬代。	For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last forever, my salvation through all generations."
耶 50:39 所以曠野的走獸和豺狼、必住在那裏、鴛鳥也住在其中、永無人煙、世世代代無人居住。	"So desert creatures and hyenas will live there, and there the owl will dwell. It will never again be inhabited or lived in from generation to generation.
哀 5:19 耶和華阿、你存到永遠、你的寶座、存到萬代。	You, O LORD, reign forever; your throne endures from generation to generation.
但 4:3 他的神蹟何其大、他的奇事何其盛、他的國是永遠的、他的權柄存到萬代。	How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.
但 4:34 日子滿足、我尼布甲尼撒舉目望天、我的聰明復歸於我、我便稱頌至高者、讚美尊敬活到永遠的神、他的權柄是永有的、他的國存到萬代。	At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation.
珥 3:20 但猶大必存到永遠、耶路撒冷必存到萬代。	Judah will be inhabited forever and Jerusalem through all generations.
路 1:50 他憐憫敬畏他的人、直到世世代代。	His mercy extends to those who fear him, from generation to generation.
2) When we forget God we are forgetting the Next Generation!	
詩 78:11 又忘記他所行的、和他顯給他們奇妙的	They forgot what he had done, the wonders he had

作為。	shown them.
詩 106:13 等不多時、他們就忘了他的作為、不仰望他的指教、	But they soon forgot what he had done and did not wait for his counsel.
詩 106:21 忘了 神他們的救主。他曾在埃及行大事、	They forgot the God who saved them, who had done great things in Egypt,
何 13:6 這些民照我所賜的食物得了飽足、既得飽足、心就高傲、忘記了我。	When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.
申 6:12 那時你要謹慎、免得你忘記將你從埃及地為奴之家、領出來的耶和華。	be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery.

3) If we forget our History & Testimony we will lose the Next Generation.

	★ Jacob commemorates the visitation of God at Bethel
<p>創 28:10 雅各出了別是巴向哈蘭走去。</p> <p>創 28:11 到了一個地方、因為太陽落了、就在那裏住宿、便拾起那地方的一塊石頭、枕在頭下、在那裏躺臥睡了。</p> <p>創 28:12 夢見一個梯子立在地上、梯子的頭頂著天、有 神的使者在梯子上、上去下來。</p> <p>創 28:13 耶和華站在梯子以上、〔或作站在他旁邊〕說、我是耶和華你祖亞伯拉罕的 神、也是以撒的 神、我要將你現在所躺臥之地賜給你、和你的後裔。</p> <p>創 28:14 你的後裔必像地上的塵沙那樣多、必向東西南北開展。地上萬族必因你和你的後裔得福。</p> <p>創 28:15 我也與你同在、你無論往那裏去、我必保佑你、領你歸回這地、總不離棄你、直到我成全了向你所應許的。</p> <p>創 28:16 雅各睡醒了、說、耶和華真在這裏、我竟不知道。</p> <p>創 28:17 就懼怕說、這地方何等可畏、這不是別的、乃是 神的殿、也是天的門。</p> <p>創 28:18 雅各清早起來、把所枕的石頭立作柱子、澆油在上面。</p>	<p>10 Jacob left Beersheba and set out for Haran.</p> <p>11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep.</p> <p>12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it.</p> <p>13 There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying.</p> <p>14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring.</p> <p>15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you."</p> <p>16 When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it."</p> <p>17 He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."</p> <p>18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.</p>
	★ Stacking Stones... So God's Goodness is Not Forgotten!
<p>申 27:2 你們過約但河、到了耶和華你 神所賜給你的地、當天要立起幾塊大石頭、壘上石灰。</p> <p>申 27:3 把這律法的一切話寫在石頭上、你過了</p>	<p>2 When you have crossed the Jordan into the land the LORD your God is giving you, set up some large stones and coat them with plaster.</p>

河、可以進入耶和華你 神所賜你流奶與蜜之地、正如耶和華你列祖之 神所應許你的。
申 27:4 你們過了約但河、就要在以巴路山上照我今日所吩咐的、將這些石頭立起來、壘上石灰。
申 27:5 在那裏要為耶和華你的 神築一座石壇、在石頭上不可動鐵器、
申 27:6 要用沒有鑿過的石頭築耶和華你 神的壇、在壇上要將燔祭獻給耶和華你的 神。
申 27:7 又要獻平安祭、且在那裏喫、在耶和華你的 神面前歡樂。
申 27:8 你要將這律法的一切話明明的寫在石頭上。

書 4:3 吩咐他們說、你們從這裏、從約但河中、祭司腳站定的地方、取十二塊石頭帶過去、放在你們今夜要住宿的地方。
書 4:4 於是約書亞將他從以色列人中所豫備的那十二個人、每支派一人、都召了來。
書 4:5 對他們說、你們下約但河中、過到耶和華你們 神的約櫃前頭、按著以色列人十二支派的數目、每人取一塊石頭扛在肩上。
書 4:6 這些石頭在你們中間、可以作為證據。日後你們的子孫問你們說、這些石頭、是甚麼意思。
書 4:7 你們就對他們說、這是因為約但河的水、在耶和華的約櫃前斷絕。約櫃過約但河的時候、約但河的水就斷絕了。這些石頭要作以色列人永遠的記念。
書 4:8 以色列人就照約書亞所吩咐的、按著以色列人支派的數目、從約但河中取了十二塊石頭、都遵耶和華所吩咐約書亞的行了。他們把石頭帶過去、到他們所住宿的地方、就放在那裏。
書 4:9 約書亞另把十二塊石頭立在約但河中、在抬約櫃的祭司腳站立的地方。直到今日、那石頭還在那裏。
書 4:10 抬約櫃的祭司站在約但河中、等到耶和華曉諭約書亞吩咐百姓的事辦完了、是照摩西所吩咐約書亞的一切話。於是百姓急速過去了。
書 4:11 眾百姓盡都過了河、耶和華的約櫃和祭司就在百姓面前過去。
書 4:12 流便人、迦得人、瑪拿西半支派的人、都照摩西所吩咐他們的、帶著兵器在以色列人前頭過去。

3 Write on them all the words of this law when you have crossed over to enter the land the LORD your God is giving you, a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.
4 And when you have crossed the Jordan, set up these stones on Mount Ebal, as I command you today, and coat them with plaster.
5 Build there an altar to the LORD your God, an altar of stones. Do not use any iron tool upon them.
6 Build the altar of the LORD your God with fieldstones and offer burnt offerings on it to the LORD your God.
7 Sacrifice fellowship offerings there, eating them and rejoicing in the presence of the LORD your God.
8 And you shall write very clearly all the words of this law on these stones you have set up."

3 and tell them to take up twelve stones from the middle of the Jordan from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight."
4 So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe, 5 and said to them, "Go over before the ark of the LORD your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites, 6 to serve as a sign among you. In the future, when your children ask you, `What do these stones mean?' 7 'tell them that the flow of the Jordan was cut off before the ark of the covenant of the LORD. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel forever."
8 So the Israelites did as Joshua commanded them. They took twelve stones from the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD had told Joshua; and they carried them over with them to their camp, where they put them down.
9 Joshua set up the twelve stones that had been in the middle of the Jordan at the spot where the priests who carried the ark of the covenant had stood. And they are there to this day.
10 Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over,
11 and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side

	<p>while the people watched.</p> <p>12 The men of Reuben, Gad and the half-tribe of Manasseh crossed over, armed, in front of the Israelites, as Moses had directed them.</p>
	<p>★ Our Testimony Should Provoke the Next Generation to Ask Questions!</p>
<p>申 32:7 你當追想上古之日、思念歷代之年。問你的父親、他必指示你、問你的長者、他必告訴你。</p>	<p>Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.</p>
<p>士 6:13 基甸說、主阿、耶和華若與我們同在、我們何至遭遇這一切事呢。我們的列祖不是向我們說、耶和華領我們從埃及上來麼。他那樣奇妙的作為在那裏呢。現在他卻丟棄我們、將我們交在米甸人手裏。</p>	<p><i>"Gideon replied, if the LORD is with us, why has all this happened to us? And where are all the miracles our Fathers told us about? Didn't they say, 'The LORD brought us up out of Egypt'? But now the LORD has abandoned us and handed us over to the Midianites."</i> (Judges 6:13 NLT)</p>
	<p>Historical reflection births self examination and intercessory requests!</p>
<p>賽 63:11 那時、他們〔原文作他〕想起古時的日子摩西和他百姓、說、將百姓和牧養他全群的人從海裏領上來的、在那裏呢。將他的聖靈降在他們中間的、在那裏呢。</p>	<p>Then his people recalled the days of old, the days of Moses and his people-- where is he who brought them through the sea, with the shepherd of his flock? Where is he who set his Holy Spirit among them,</p>
<p>詩 44:1 〔可拉後裔的訓誨詩、交與伶長。〕 神阿、你在古時、我們列祖的日子、所行的事、我們親耳聽見了、我們的列祖、也給我們述說過。</p> <p>詩 44:2 你曾用手趕出外邦人、卻栽培了我們列祖。你苦待列邦、卻叫我們列祖發達。</p> <p>詩 44:3 因為他們不是靠自己的刀劍得地土、也不是靠自己的膀臂得勝。乃是靠你的右手、你的膀臂、和你臉上的亮光、因為你喜悅他們。</p> <p>詩 44:4 神阿、你是我的王、求你出令、使雅各得勝。</p> <p>詩 44:5 我們靠你要推倒我們的敵人。靠你的名要踐踏那起來攻擊我們的人。</p> <p>詩 44:6 因為我必不靠我的弓、我的刀也不能使我得勝。</p> <p>詩 44:7 惟你救了我們脫離敵人、使恨我們的人羞愧。</p> <p>詩 44:8 我們終日因 神誇耀、還要永遠稱謝你的名。〔細拉〕</p>	<p>1 We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.</p> <p>2 With your hand you drove out the nations and planted our fathers; you crushed the peoples and made our fathers flourish.</p> <p>3 It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.</p> <p>4 You are my King and my God, who decrees victories for Jacob.</p> <p>5 Through you we push back our enemies; through your name we trample our foes.</p> <p>6 I do not trust in my bow, my sword does not bring me victory;</p> <p>7 but you give us victory over our enemies, you put our adversaries to shame.</p> <p>8 In God we make our boast all day long, and we will praise your name forever. ((Selah))</p>
<p>詩 77:9 難道 神忘記開恩。因發怒就止住他的慈悲麼。〔細拉〕</p> <p>詩 77:10 我便說、這是我的懦弱。但我要追念至高者顯出右手之年代。</p> <p>詩 77:11 我要提說耶和華所行的。我要記念你古時的奇事。</p> <p>詩 77:12 我也要思想你的經營、默念你的作為。</p>	<p>9 Has God forgotten to be merciful? Has he in anger withheld his compassion?" ((Selah))</p> <p>10 Then I thought, "To this I will appeal: the years of the right hand of the Most High."</p> <p>11 I will remember the deeds of the LORD; yes, I will remember your miracles of long ago.</p> <p>12 I will meditate on all your works and consider all your mighty deeds.</p>

	<ol style="list-style-type: none">1) Who is exhorted to tell the story (fathers & mothers)2) Parents must be properly prepared to give an accurate account of God's mighty works!3) Children should be encouraged to ask questions...